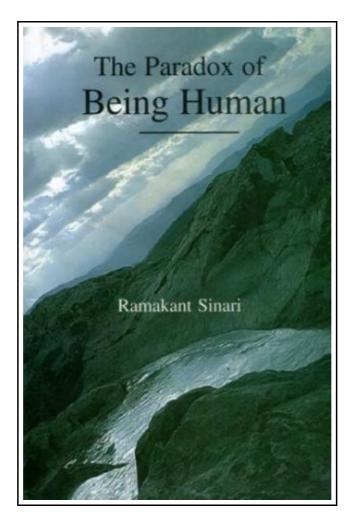
### The Paradox of Being Human



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Munshiram Manoharlal Publishers Pvt. Ltd., 2007. Hardcover. Book Condition: New. First edition. 15 x 23 cm. The main tenor of The Paradox of Being Human is philosophical aimed at empowering man to look upon the transcendental as the primordial essence of the human. An attempt is made here to develop the Samkhya and the Vedanta schools where the essence of Indian Philosophy is verbalized. Man is paradoxical-he is here in the world and yet not consumed by the fact of worldliness. The paradox is not arbitrary-it is woven within the very structure of human consciousness. The paradox is that man is worldly and otherworldly at the same time-it is objective and the subjective fused into one whole. The objective and the subjective or, as Sartre puts it, the ensoi and pour-soi, are two facets of the same humanness. They are to be justified visa-vis the ultimate Being in which man is anchored. The intensification of the subjective is thus an opening into the ontology of Being which is perennial to our metaphysical source. Contents Preface Introduction Chap. I: PHENOMENOLOGY AND EXISTENTIALISM: 1. Man's 'Thrownness' in the World 2. The Quest for the Meaning of One's Own Existence 3. The Ultimate Aim of Transcendental Reduction 4. Deification of the Goal of Man's Existence Chap. II: MAN-AND-THE-WORLD SYNDROME: 1. The Meaning of Experience 2. Qualia and Noeses 3. Cartesianism in Phenomenology 4. The Phenomenology of the Witnessing (saksin) 5. Consciousness in the Sankhya School 6. Kant's Inability to Capture the Noumenal Chap. III: THE SUBJECTIVE AND THE OBJECTIVE IN KNOWLEDGE: 1. Kant: the Constitution of the Human Mind 2. The Division of Reality into the Subject-pole and the Object-pole 3. Intentionality 4. Jean-Paul Sartre on the Notion of ?Pour-Soi? 5. Phenomenology and Atmalogy 6. Karl...

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